**ADELPHI UNIVERSITY**

**Faculty Development Grants 2022-2023 Academic Year**

1) Principal Investigator:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dept: \_\_\_\_\_\_\_\_\_\_\_ Yrs. At Adelphi: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2) Project Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3) Indicate the appropriate track of this proposal: a. \_\_\_traditional grant b. \_\_\_interdisciplinary c.\_\_\_social justice

4) 25 Word Brief Abstract (**in lay language**):

5) Total Budget Requested \_\_\_\_\_\_\_\_\_\_\_\_\_\_

6) Please indicate if you have start-up funds. If yes, please provide a brief statement as to why you are applying for this funding.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7) Please describe the availability of Graduate Assistantships within your academic unit.

\_\_\_\_\_\_Available \_\_\_\_\_\_Not regularly available \_\_\_\_\_\_\_Other please explain

8) History of Previously Awarded Faculty Development Grants (year and title):

9) Please provide a short summary (100 words) highlighting the accomplishments of your previous grant(s) if applicable. Remember you are not eligible to apply this year, if you have already received three grants in the past 5 academic years

10) Indicate use of:

a) Animals Y\_\_\_\_\_ N\_\_\_\_\_\_\_\_

b) Human Subjects Y\_\_\_\_\_\_\_ N\_\_\_\_\_

Note: Use of Animals or Human Subjects will require IACUC or IRB approval prior to beginning your study. .

11) Signature of P.I. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

12) Signature of Chair \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

13) Signature of Dean \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_